

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Meeting Room - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Wednesday 2 March 2016
Time: 10.30 am
Matter: Application for Variation of a Club Premises Certificate, Salisbury
Lawn Tennis Club, Old Blandford Road, Harnham, Salisbury

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Membership:

Cllr Jose Green
Cllr George Jeans

Cllr Leo Randall

Reserve Member

Cllr Peter Evans

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an application for a variation to a Club Certificate at Salisbury Lawn Tennis Club, Old Blandford Road, Harnham, SP2 8DG, made by Salisbury Lawn Tennis Club.

6a **Appendix 1 - Current Club Certificate** (*Pages 19 - 26*)

6b **Appendix 2 - Application for a Variation** (*Pages 27 - 46*)

6c **Appendix 3 - Map showing locations of other On Sale Premises**
(*Pages 47 - 48*)

6d **Appendix 4 - Flier** (*Pages 49 - 50*)

6e **Appendix 5 - Relevant Representations** (*Pages 51 - 60*)

6f **Appendix 6 - Detailed Plan of the Area** (*Pages 61 - 62*)

6g **Appendix 7 - Revised Plan After Objections** *(Pages 63 - 64)*

6h **Appendix 8 - Club Noise Management Plan** *(Pages 65 - 66)*